



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

September 29, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A LETTER OF AWARD FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH – TUBERCULOSIS CONTROL BRANCH TO SUPPORT TUBERCULOSIS PREVENTION AND CONTROL SERVICES FOR FISCAL YEAR 2011-12**

This is to notify you that I am exercising the delegated authority approved by your Board on August 2, 2011 to accept a Letter of Award (LOA) from the California Department of Public Health (CDPH) Tuberculosis Control Branch (TBCB), to support TB prevention and control services in fiscal year (FY) 2011-12, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I am accepting an LOA from the CDPH-TBCB consisting of a Base Award in the amount of \$1,449,292 and an allotment for food, shelter, incentives, and enablers (FSIE) in the amount of \$268,540 for FY 2011-12. The Base Award funding will support 12 full time positions in the Department of Public Health-TB Control Program. The FSIEs allotment will provide support for lodging, meals, food and grocery store coupons, and transportation tokens and passes for Los Angeles County TB patients to enhance adherence, prevent homelessness, and allow the use of less restrictive alternatives that decrease or obviate the need for detention.

County Counsel has reviewed and approved the LOA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF: jp
DA #01994

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors